



## Sandown Patrolmen's Association

PO Box 309  
314 Main St.  
Sandown N.H., 03873  
Business: (603) 887-3887  
Fax: (603) 887-6887



### ELIGIBILITY REQUIREMENTS FOR THE JOHN R. LAPHAM SCHOLARSHIP

1. The applicant **MUST** be a resident of Sandown, and have been so for a minimum of six months **OR** a Sandown Patrolmen's Association members' daughter or son.
2. The applicant **MUST** have maintained at least a C average in High School.
3. The applicant **MUST** have been accepted by any **Accredited College** or **University**.
4. The applicant **MUST** be majoring in one of the following fields:
  - i. Criminal Justice
  - ii. Human Services
  - iii. Education
5. The applicant **MUST** attach a transcript of grades with the application or forward this transcript to the scholarship committee **before** the deadline for filing.
6. The applicant **MUST** return the **completed application** to the Sandown Police Department located at 314 Main Street in Sandown, or mail to:

**Sandown's Patrolmen's Association**  
**P.O. Box 309**  
**Sandown, N.H., 03873**

7. The application and or transcript should be postmarked no later than **May 25, 2011.**

**Sandown Patrolmen's Association**

**STUDENTS NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**HOME PHONE:** \_\_\_\_\_ **CELL:** \_\_\_\_\_

**DATE OF BIRTH:** \_\_\_\_\_ **SEX:** \_\_\_\_\_

**E-MAIL:** \_\_\_\_\_

**FATHER'S NAME:** \_\_\_\_\_

**FATHER'S ADDRESS:** \_\_\_\_\_

**HOME PHONE:** \_\_\_\_\_ **CELL:** \_\_\_\_\_

**MOTHER'S NAME:** \_\_\_\_\_

**MOTHER'S ADDRESS:** \_\_\_\_\_

**HOME PHONE:** \_\_\_\_\_ **CELL:** \_\_\_\_\_

**YEARLY INCOME EARNED FROM WORK BY:**

**FATHER:** ..... \$ \_\_\_\_\_

**MOTHER:** ..... \$ \_\_\_\_\_

Father's Place of Employment:

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Mother's Place of Employment:

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Number of Siblings: \_\_\_\_\_ Number Living at Home: \_\_\_\_\_

Your Employment:

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Telephone: \_\_\_\_\_ Rate of Pay: \_\_\_\_\_ Date of Hire: \_\_\_\_\_

College / University Accepted to:

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Anticipated Major: \_\_\_\_\_

Anticipated Minor: \_\_\_\_\_

Career Goals:

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High School Attended:

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Class Standing: \_\_\_\_\_ out of \_\_\_\_\_

Grade Point Average: \_\_\_\_\_

Scholastic Honors and / or awards received:

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Extra-Curricular Activities:

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Please List Three (3) Personal References:

1. Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone #: \_\_\_\_\_  
Years Known: \_\_\_\_\_
2. Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone #: \_\_\_\_\_  
Years Known: \_\_\_\_\_
3. Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone #: \_\_\_\_\_  
Years Known: \_\_\_\_\_

**SCHOOL AND/OR COMMUNITY ACTIVITIES**

List all community and school activities in which you have participated. Include sports, student government, clubs, volunteer projects, etc. (attach additional sheet if necessary)

Activity	How Long?	Special Honors
_____	/ to /	_____
_____	/ to /	_____
_____	/ to /	_____
_____	/ to /	_____
_____	/ to /	_____
_____	/ to /	_____
_____	/ to /	_____

Reason for College / University Selection:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Do You Plan on Returning to Sandown Following Graduation: \_\_\_\_\_

Please tell us about any special family or financial circumstances that we should know about:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_